

***PARKWAY LOCAL BOARD
Of EDUCATION
REGULAR MEETING***

***OCTOBER 10, 2017
6:30 P.M.
MENDON LIBRARY ANNEX***

***Parkway Local School District, in partnership
with its parents and communities, provides our
students with a variety of exceptional learning
opportunities in a safe and caring environment so
all Parkway students achieve academic
excellence, integrity, and leadership to become
successful life-long learners in a global society.***

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

C. PLEDGE OF ALLEGIANCE

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. TREASURER'S REPORT

Treasurer's Consent Items

- Approve following meeting minutes:

September 12, 2017

Regular Meeting

- Approve the Treasurer's Report and Payment of Bills as presented.
- Approve adjustments to Permanent Appropriations as presented.
- Approve the Student Activity Purpose Statements and Budgets as presented.

End of Treasurer's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT'S REPORT

1. Facilities
2. School Calendar

Superintendent's Consent Items

- Approve Valerie Baughman as a home tutor effective the beginning of the 2017-18 school year. The rate of pay will be \$16 per hour with no more than eight hours per week.
- Approve Art Bader as a tutor effective the beginning of the 2017-18 school year. The rate of pay will be \$16 per hour with no more than five hours per week.
- Approve the overnight fieldtrip request of Mrs. Katie Kraner for the 5th grade gifted students to go to Chicago, IL May 10 – May 11, 2018. The trip will include approximately 7 students.
- **Accept the resignation of Randee Dailey as a cafeteria worker effective September 22, 2017.**
- **Authorize the amendment of that certain Master Supply Agreement dated July 14, 2016 and the extension of the delivery period, through and including the December 2020 monthly billing cycle, pursuant thereto as per attached.**

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

The following supplemental positions are for the 2017-18 school year:

- Approve Linda Hawk as Girls' Varsity Basketball Head Coach.

- Approve Becca Harshman as Girls' Varsity Basketball Assistant Coach.
- Approve Kevin Kramer as Girls' Varsity Basketball Assistant Coach.
- Approve Tyler Deitsch as Girls' Varsity Basketball Volunteer Assistant Coach.
- Approve Tafani Stober as Girls' Junior High Basketball Coach.
- **Approve Benjamin Neff as Girls' Junior High Basketball Coach.**
- **Approve Sheena Stover as a Volunteer Girls' Junior High Basketball Coach.**
- Approve Dan Cairns as Head Boys' Bowling Coach.
- Approve Brandy Cairns as Head Girls' Bowling Coach.
- Approve Doug Hughes as Boys' Varsity Basketball Head Coach.
- Approve John Archer as Boys' Varsity Basketball Assistant Coach.
- Approve Zachary Bates as Boys' Varsity Basketball Assistant Coach.
- Approve Caleb Rodriguez as Boys' Freshman Basketball Coach.
- **Approve Drew Luginbill as Boys' Varsity Basketball Volunteer Assistant Coach.**
- Approve Ryan Berry as Boys' Junior High Basketball Coach.
- Approve Don Miller as Boys' Junior High Basketball Coach.
- **Approve Cortney Smith as Volunteer Boys' Junior High Basketball Coach.**
- Approve Kevin Browning as Varsity Wrestling Head Coach.
- Approve Jeremy Joseph as Varsity Wrestling Assistant Coach.
- Approve Carl Green, III as Junior High Wrestling Coach.
- Approve Clayton Bollenbacher as Junior High Wrestling Coach.
- **Approve Curtis Hamrick as Weight Room Supervisor.**

End of Superintendent's Consent Items

Moved by _____, Seconded by _____

(*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.